



## 2015 Norfolk Environmental Action Awards Ernie Morgan Lifetime Service Award Nomination Form

**Submit one form per Nominee. Please type or print legibly.**

This award is presented to an individual or organization whose body of work has made an extraordinary, long-term contribution towards the promotion of environmental sustainability/resilience in the City of Norfolk. The recipient's actions will exemplify the Norfolk Environmental Commission's (NEC) mission: to lead citizens toward environmental stewardship. Nominee must demonstrate Selection Criteria. *Self-nominations are encouraged!*

### **Nominee Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City Zip Code

Daytime Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

### **Person who would represent the nominee at the Awards Ceremony:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

### **Person submitting nomination (if different from Nominee):**

Name and Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City Zip Code

Daytime Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_

## 2015 Norfolk Environmental Action Awards

### Ernie Morgan Lifetime Service Award Nomination Form *(con't)*

**Ernie Morgan Lifetime Service Award Nomination Questionnaire:** *(The more information given that quantifies a nominee's accomplishments, the easier it will be to compare with other nominations.)*

- 1. Describe the project and/or activities conducted by the nominee that helped the environment. What were the objectives of the project?**
- 2. Describe how the individual or group demonstrated leadership and/or initiative.**
- 3. Who and how many people participated in the project/activities? Did any key leaders or officials participate? If so, please list their names.**
- 4. What were the results of this program/activity and the measurable positive impacts on the workplace environment? What environmental needs were met? Were the objectives of the program/activity met? (*Be as factual as possible; quantifiable results are preferred i.e. energy saved, pounds recycled.*)**
- 5. Additional Comments:**